

Today's hymns

Entrance	496	Lead us, heavenly Father, lead us
Gradual	95	Forty days and forty nights
Offertory	538	O Jesus I have promised
Final	416	Father, hear the prayer we offer

Sunday School today

Children of all ages are warmly invited to join Sunday School during the service today.

Evening Prayer and Bible study this week

Evening Prayer and Bible study take place at All Saints in Cologne at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday.

Ecumenical church walk next Sunday

Our annual ecumenical 'Kreuzweg' (stations of the cross) walk is on Sunday 8 March. We meet at St. Paulus, Bonn at 5pm and walk to St. Cyprian's church (Adenauerallee 61, 53113 Bonn), pausing for regular reflections along the way. The walk includes a ferry ride across the Rhine.

Bishop Robert's Lent Appeal

The Bishop's Lent Appeal this year is to raise funds for a new classroom in a school in the Anglican Diocese of Mumias, Kenya. The Kenyan government has introduced free primary education, but the number of teachers has not increased and classrooms are congested. Donations to this Lent Appeal will support the expansion of the Bishop Hannington Academy as a contribution towards better primary education in a Christian context. If you would like to donate, please transfer your donation to the F.A.C.B.C. bank account (details on front page), marked 'Bishop's Lent Appeal'.

Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or email: notices@anglicanbonncologne.de. The deadline is 9am on Wednesday for the following Sunday.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely by the church authorities and in no case given to any third parties.

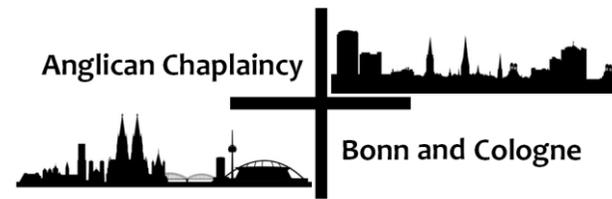
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Address and tel. no.:

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WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

Sunday 1 March 2020 First Sunday of Lent

President: Revd Michael Bullock (Bonn)
 Revd Richard Gardiner (Cologne)
 Preacher: Revd Michael Bullock

Collect

Almighty God,
 whose Son Jesus Christ
 fasted forty days in the wilderness,
 and was tempted as we are, yet without sin:
 give us grace to discipline ourselves
 in obedience to your Spirit;
 and, as you know our weakness,
 so may we know your power to save;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever. **Amen.**

Old Testament reading – Genesis 2.15-17; 3.1-7 The First Sin and Its Punishment

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, 'You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'
³Now the serpent was more crafty than any other wild animal that the LORD God had made.

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SUNDAY WORSHIP
9.30am at St. Paulus,
 Siegburger Str. 75,
 53229 Bonn
11.45am at All Saints,
 Bonner Str./Lindenallee,
 50968 Cologne

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He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?'² The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; ³but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, 'You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.'⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32

Happy the one whose transgression is forgiven,
and whose sin is covered.

**Happy the one to whom the Lord imputes no guilt,
and in whose spirit there is no guile.**

For I held my tongue;
my bones wasted away through my groaning all the day long.

**Your hand was heavy upon me day and night;
my moisture was dried up like the drought in summer.**

Then I acknowledged my sin to you
and my iniquity I did not hide.

**I said, 'I will confess my transgressions to the Lord,'
and you forgave the guilt of my sin.**

Therefore let all the faithful make their prayers to you in time of trouble;
in the great water flood, it shall not reach them.

**You are a place for me to hide in;
you preserve me from trouble;
you surround me with songs of deliverance.**

'I will instruct you and teach you in the way that you should go;
I will guide you with my eye.

**'Be not like horse and mule which have no understanding;
whose mouths must be held with bit and bridle,
or else they will not stay near you.'**

Great tribulations remain for the wicked,
but mercy embraces those who trust in the Lord.

**Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.**

New Testament reading – Romans 5.12-19 Adam and Christ

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — ¹³sin was indeed in the world before the law, but sin is not reckoned when

there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. ¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gospel reading – Matthew 4.1-11

The Temptation of Jesus

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted for forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.'⁴ But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' ⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' ⁷Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; ⁹and he said to him, 'All these I will give you, if you will fall down and worship me.'¹⁰ Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' ¹¹Then the devil left him, and suddenly angels came and waited on him.

Post Communion prayer

Lord God, you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen.