Today's hymns: 533, 435, 534 (tune: 424), 233

Welcome

A warm welcome to you, whether you are joining us in Bonn (9.30am) or Cologne (11.45am). In church, please note:

- Please wear a surgical mask or an FFP2 / KN95 mask.
- Please observe social distancing.
- Please follow the instructions if you would like to receive Holy Communion, in either one kind (bread) or two (bread and wine). The body and blood of Christ may be completely received in one kind only.
- Please place your donation in the collection basket during the offertory hymn, or donate by bank transfer (account details on the front page).

Coming up this week

Tuesday 13 September, 7.30pm: **Evening Prayer** on Zoom. *Friday 16 September, 6pm:* **Evening Prayer** followed by **Bible study** (6.30pm to 7.30pm) at All Saints, Cologne.

Looking ahead

Sunday 18 September, 9.30am: St Boniface Sunday School meets.

Monday 19 September, 7.30pm: Chaplaincy Council meets at All Saints.

Thursday 22 to Saturday 24 September: Chaplaincy pilgrimage to Fulda

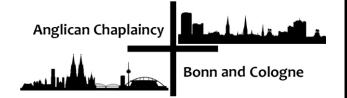
Cathedral with the tomb of St Boniface. We will carpool from All Saints, Cologne, to a guesthouse north of Petersberg, where we will enjoy a relaxed dinner and gather for Compline. On Friday morning, following breakfast and Morning Prayer, we will walk the 8–10 km to Fulda (lunch in Petersberg). We will spend Friday night in a comfortable hotel near the cathedral, gathering for Mass on Saturday morning. After lunch, we will return to our first guesthouse, then back to Cologne via carpooling. Luggage transfer will be available from the guesthouse to the Fulda hotel. The estimated cost is €200 to €250, which includes guesthouse and hotel accommodation, meals, and incidentals. Financial support is available; please speak to Fr Richard. For more information, contact Fr Richard or Cate Johnson: johnson_cate@hotmail.com or 0172 271 6401.

Sunday 25 September, 6pm: Choral Evensong with the Bonn English Singers at All Saints, Cologne.

Thursday 6 October, 7.30pm: **Book Club** meets on Zoom to discuss *The Red Tent* by Anita Diamant. In this modern classic interpretation of the biblical story of Dinah, Diamant imagines the traditions and turmoils of ancient womanhood.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely and in no case given to any third parties.

Name:
Address and tel. no.:
e-mail:





WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time.

Sunday 11 September 2022 Thirteenth Sunday after Trinity

President and preacher: Revd Richard Gardiner

Collect

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself:

help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Old Testament reading – Jeremiah 4.11-12,22-28

Invasion and Desolation of Judah Threatened

 11 At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse — 12 a wind too strong for that. Now it is I who speak in judgement against them.

²² For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.'

²³I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.

CHAPLAIN

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SUNDAY WORSHIP 9.30am at St. Paulus, Siegburger Str. 75, 53229 Bonn 11.45am at All Saints, Bonner Str./Lindenallee, 50968 Cologne

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ZOOM MEETING I.D. 542 044 8085





²⁴I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. ²⁵I looked, and lo, there was no one at all, and all the birds of the air had fled. ²⁶I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger. ²⁷For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end. ²⁸Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Psalm 14

The fool has said in his heart, 'There is no God.' Corrupt are they, and abominable in their wickedness; there is no one that does good.

The Lord has looked down from heaven upon the children of earth, to see if there is anyone who is wise and seeks after God.

But every one has turned back; all alike have become corrupt: there is none that does good; no, not one.

Have they no knowledge, those evildoers, who eat up my people as if they ate bread and do not call upon the Lord?

There shall they be in great fear; for God is in the company of the righteous.

Though they would confound the counsel of the poor, yet the Lord shall be their refuge.

O that Israel's salvation would come out of Zion! When the Lord restores the fortunes of his people, then will Jacob rejoice and Israel be glad.

New Testament reading – 1 Timothy 1.12-17 Gratitude for Mercy

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners — of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life.

¹⁷To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

Gospel reading – Luke 15.1-10 The Parables of the Lost Sheep and the Lost Coin

¹All the tax-collectors and sinners were coming near to listen to Jesus. ²And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

³So he told them this parable: ⁴'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. ⁸Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

Post Communion prayer

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.

Amen.