

Today's hymns: 386, 233, 426, 429

Welcome

A warm welcome to you, whether you are joining us in Bonn (9.30am) or Cologne (11.45am). In church, please note:

- Please wear a surgical mask or an FFP2 / KN95 mask.
- Please disinfect your hands when you come into church.
- Please observe social distancing.
- Please follow the instructions if you would like to receive Holy Communion, in either one kind (bread) or two (bread and wine). The body and blood of Christ may be completely received in one kind only.
- Please place your donation in the collection basket during the offertory hymn, or donate by bank transfer (account details on the front page).

Coming up this week

Tuesday 19 July, 7.30pm: Evening Prayer on Zoom.

Friday 22 July, 6pm: Evening Prayer followed by **Bible study** (6.30pm to 7.30pm) at All Saints, Cologne.

Looking ahead

Saturday 13 August, 12-4pm: Garden Party at St. Paulus, Bonn-Beuel. If you can help with putting up posters, distributing flyers, setting up or clearing away, contributing food, or running a stall or other activities, please see Hamish Cooper or Reiner Knudsen in Bonn.

Thursday 18 August, 7.30pm: Book Club meets on Zoom to discuss Dostoevsky's *The Brothers Karamazov* (Parts I and II).

Saturday 27 August: Ecumenical pilgrimage to Echternach, Luxembourg, with the Old Catholic congregation of St Cyprian. We start from Bonn at 8am by minibus and car. The pilgrimage route leads through the beautiful Mullerthal, with stops along the way (bring a packed lunch). Depending on the weather, we will celebrate the Eucharist in the forest or in the crypt of the [Basilica of St Willibrord](#). We end the day with dinner together before returning to Bonn.

Thursday 1 to Sunday 4 September: International Old Catholic Congress, Bonn. More info: <https://www.iakk2022.de/en/welcome/>

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website.

To be added to the mailing list, let us have your contact details.

Any data you give us will be kept securely and in no case given to any third parties.

Name:

Address and tel. no.:

e-mail:

Anglican Chaplaincy



Bonn and Cologne



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time.

Sunday 17 July 2022 Fifth Sunday after Trinity

President and preacher:
Revd Richard Gardiner

Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church is
governed and sanctified:
hear our prayer which we offer for all your faithful
people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Old Testament reading – Amos 8.1-12 The Basket of Fruit

¹This is what the Lord GOD showed me — a basket of summer fruit. ²He said, 'Amos, what do you see?' And I said, 'A basket of summer fruit.' Then the LORD said to me, 'The end has come upon my people Israel; I will never again pass them by.

³The songs of the temple shall become wailings on that day,' says the Lord GOD; 'the dead bodies shall be many, cast out in every place. Be silent!'

⁴Hear this, you that trample on the needy, and bring to ruin the poor of the land, ⁵saying,

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SUNDAY WORSHIP
9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn
11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

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bonncologne.de

ZOOM MEETING I.D.
542 044 8085



'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, ⁶buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.'

⁷The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. ⁸Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?⁹On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. ¹⁰I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. ¹¹The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. ¹²They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Psalm 52

Why do you glory in evil, you tyrant,
while the goodness of God endures continually?

**You plot destruction, you deceiver;
your tongue is like a sharpened razor.**

You love evil rather than good,
falsehood rather than the word of truth.

**You love all words that hurt,
O you deceitful tongue.**

Therefore God shall utterly bring you down;
he shall take you and pluck you out of your tent
and root you out of the land of the living.

**The righteous shall see this and tremble;
they shall laugh you to scorn, and say:**

'This is the one who did not take God for a refuge,
but trusted in great riches and relied upon wickedness.'

**But I am like a spreading olive tree in the house of God;
I trust in the goodness of God for ever and ever.**

I will always give thanks to you for what you have done;
I will hope in your name,
for your faithful ones delight in it.

New Testament reading – Colossians 1.15-28

The Supremacy of Christ

¹⁵Christ is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and

invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds,

²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him —

²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Gospel reading – Luke 10.38-42

Jesus Visits Martha and Mary

³⁸Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' ⁴¹But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Post Communion prayer

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered by your
governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

Amen.