

Today's hymns: 89, 604, 369, 585

Welcome

A warm welcome to you, whether you are joining us in Bonn (9.30am) or Cologne (11.45am). In church, please note:

- Please wear a surgical mask or an FFP2 / KN95 mask.
- Please disinfect your hands when you come into church.
- Please observe social distancing.
- Please follow the instructions if you would like to receive Holy Communion, in either one kind (bread) or two (bread and wine). The body and blood of Christ may be completely received in one kind only.
- Please place your donation in the collection plate/basket at the back of church, or donate by bank transfer (account details on the front page).

Coming up this week

Monday 20 June, 7.30pm: **Chaplaincy Council** meets at St Paulus, Bonn.

Tuesday 21 June, 7.30pm: **Evening Prayer** on Zoom.

Thursday 23 June, 7.30pm: **Book Club** meets on Zoom to discuss *The Screwtape Letters* by C.S. Lewis. All are welcome to join – even if you have not had the opportunity to read or finish the book. For more information, contact Cate Johnson or Carrie Andrews (newsletter@anglicanbonncologne.de).

Friday 24 June, 6pm: **Evening Prayer** followed by **Bible study** (6.30pm to 7.30pm) at All Saints, Cologne.

Looking ahead

Saturday 2 July, 12 noon: **Wedding of Michael and Sophie** at All Saints, Cologne. You are cordially invited to attend and stay for a short reception afterwards. If you would like to help organise the reception, please contact them by mail at hochzeit@teammophie.de

Saturday 13 August, 12-4pm: **Garden Party** at St. Paulus, Bonn-Beuel. If you can help with setting up or clearing away, contributing food, or running a stall or other activities, please talk to Hamish Cooper or Reiner Knudsen in Bonn.

A note of thanks from Fr Richard

Thank you to all who helped to make last week's Summer Fete a success and such an enjoyable event. It raised just over 1,500 euros and after expenses a net profit of a little over 1,000 euros. Huge thanks to Carrie Andrews in Cologne, to whom we owe an enormous debt of gratitude for her magnificent job in organising.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website.

To be added to the mailing list, let us have your contact details.

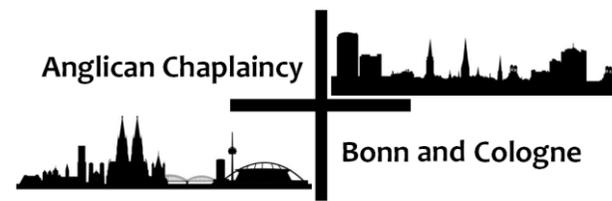
Any data you give us will be kept securely by the church authorities and in no case given to any third parties.

Name:

Address and tel. no.:

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e-mail:



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time.

Sunday 19 June 2022
First Sunday after Trinity

President: Revd Richard Gardiner
Preacher: Jenny Knudsen

Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament reading – 1 Kings 19.1-4,8-15a

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' ³Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. ⁴But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' ⁸He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' ¹⁰He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹¹He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong

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SUNDAY WORSHIP

9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn
11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

BANK ACCOUNT

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ZOOM MEETING I.D.

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that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹⁵Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

Psalms 42, 43

As the deer longs for the water brooks,
so longs my soul for you, O God.

**My soul is athirst for God, even for the living God;
when shall I come before the presence of God?**

My tears have been my bread day and night,
while all day long they say to me, 'Where is now your God?'

**Now when I think on these things, I pour out my soul:
how I went with the multitude
and led the procession to the house of God,**

With the voice of praise and thanksgiving,
among those who kept holy day.

**Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?**

O put your trust in God; for I will yet give him thanks,
who is the help of my countenance, and my God.

**My soul is heavy within me;
therefore I will remember you from the land of Jordan,
and from Hermon and the hill of Mizar.**

Deep calls to deep in the thunder of your waterfalls;
all your breakers and waves have gone over me.

**The Lord will grant his loving-kindness in the daytime;
through the night his song will be with me,
a prayer to the God of my life.**

I say to God my rock, 'Why have you forgotten me,
and why go I so heavily, while the enemy oppresses me?'

**As they crush my bones, my enemies mock me;
while all day long they say to me, 'Where is now your God?'**

Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?

**O put your trust in God; for I will yet give him thanks,
who is the help of my countenance, and my God.**

Give judgement for me, O God,
and defend my cause against an ungodly people;
deliver me from the deceitful and the wicked.

**For you are the God of my refuge;
why have you cast me from you,
and why go I so heavily, while the enemy oppresses me?**

O send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwelling,

**That I may go to the altar of God,
to the God of my joy and gladness;
and on the lyre I will give thanks to you, O God my God.**

Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?

**O put your trust in God; for I will yet give him thanks,
who is the help of my countenance, and my God.**

Second reading – Galatians 3.23-29

²³Before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gospel reading – Luke 8.26-39

²⁶Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' — ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Post Communion prayer

Eternal Father, we thank you for nourishing us with these heavenly gifts:
may our communion strengthen us in faith, build us up in hope,
and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**