

## Welcome

A warm welcome to you today, whether you are joining us in church or online (Zoom, 4pm). In church, please note the following:

- Please do not congregate before or after the service. Social distancing must be observed at all times.
- Please wear a surgical mask or an FFP2 / KN95 mask. Fabric masks and face shields are no longer permitted under current regulations.
- Please disinfect your hands when you come into church. Hand sanitizer is available at the entrance.
- Please ensure you are registered when you enter the building. A list is provided for this. Name, address and either tel. no. or email address are mandatory.
- Please sit at least 2 metres away from others in all directions. People who live together in one household can sit together in one pew.
- Please follow the instructions if you would like to receive Holy Communion, which is in one kind only.
- Please place your donation in the collection plate/basket at the back of church, or donate by bank transfer (account details on the front page).

## Evening Prayer and Bible study this week

Evening Prayer and Bible study take place at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday.

## Services next Sunday

9.30am: Eucharist at St. Paulus, Bonn  
 11.45am: Eucharist at All Saints, Cologne  
 4pm: Evening Prayer on Zoom  
 6pm: Eucharist at the Antoniterkirche, Cologne

**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely by the church authorities and in no case given to any third parties.**

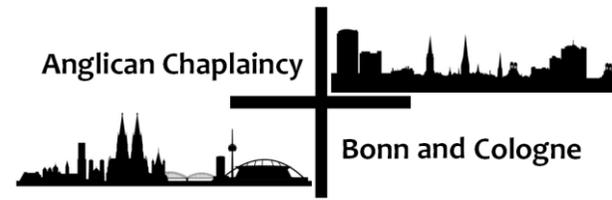
Name: .....

Address and tel. no.: .....

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e-mail: .....



## WELCOME

*Welcome to Sunday worship, especially if you are joining us for the first time.*

## Sunday 4 April 2021 Easter Day

President and preacher:  
Revd Richard Gardiner

## Collect

Lord of all life and power,  
 who through the mighty resurrection of your Son  
 overcame the old order of sin and death  
 to make all things new in him:  
 grant that we, being dead to sin  
 and alive to you in Jesus Christ,  
 may reign with him in glory;  
 to whom with you and the Holy Spirit  
 be praise and honour, glory and might,  
 now and in all eternity.

## Amen.

## Old Testament reading – Isaiah 25.6-9 Praise for Deliverance from Oppression

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear.

<sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death for ever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

<sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

CHAPLAIN  
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**Carrie Andrews**  
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**Hilary Griffiths**  
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SUNDAY WORSHIP  
**9.30am** at St. Paulus,  
 Siegburger Str. 75,  
 53229 Bonn  
**11.45am** at All Saints,  
 Bonner Str./Lindenallee,  
 50968 Cologne  
**4pm** online via Zoom  
 (contact the Chaplain for  
 further details)

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### **Psalm 118.1-2,14-24**

O give thanks to the Lord, for he is good;  
his mercy endures for ever.

**Let Israel now proclaim,  
'His mercy endures for ever.'**

The Lord is my strength and my song,  
and he has become my salvation.

**Joyful shouts of salvation  
sound from the tents of the righteous:**

'The right hand of the Lord does mighty deeds;  
the right hand of the Lord raises up;  
the right hand of the Lord does mighty deeds.'

**I shall not die, but live  
and declare the works of the Lord.**

The Lord has punished me sorely,  
but he has not given me over to death.

**Open to me the gates of righteousness,  
that I may enter and give thanks to the Lord.**

This is the gate of the Lord;  
the righteous shall enter through it.

**I will give thanks to you, for you have answered me  
and have become my salvation.**

The stone which the builders rejected  
has become the chief cornerstone.

**This is the Lord's doing,  
and it is marvellous in our eyes.**

This is the day that the Lord has made;  
we will rejoice and be glad in it.

### **New Testament reading – Acts 10.34-43 Gentiles Hear the Good News**

<sup>34</sup>Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

### **Gospel reading – John 20.1-18**

#### **The Resurrection of Jesus**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' <sup>3</sup>Then Peter and the other disciple set out and went towards the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes. <sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' <sup>14</sup>When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' <sup>16</sup>Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). <sup>17</sup>Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' <sup>18</sup>Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

#### **Post Communion prayer**

God of Life,  
who for our redemption gave your only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him in the joy of his risen life;  
through Jesus Christ our Lord.

**Amen.**