

**Today's hymns:** 416, 377, 507, 469

### Welcome

A warm welcome to you, whether you are joining us in Bonn (9.30am) or Cologne (11.45am). In church, please note:

- Please follow the instructions if you would like to receive Holy Communion, in either one kind (bread) or two (bread and wine). The body and blood of Christ may be completely received in one kind only. If you wish to receive the wine, please drink from the chalice.
- Please place your donation in the collection basket/bag during the offertory hymn, or donate by bank transfer (account details on the front page).

### This week

*Tomorrow, 10am:* **Bible study group** meets at Betty Mueller's home in Stieldorf. The group meets each Monday in Lent to discuss the Acts of the Apostles.

*Tuesday 14 March, 7.30pm:* **Evening Prayer** on Zoom, followed by **Lent prayer group** at 8pm (see below).

*Friday 17 March, 6pm:* **NO Evening Prayer** and **Bible study** at All Saints, Cologne.

### Lent prayer group

Each Tuesday during Lent, all are invited to join in 30 minutes of guided prayer for the needs of the world, our community, and ourselves. We meet on Zoom at 8pm, after Evening Prayer (7.30pm). We will also explore two ancient Christian contemplative prayer methods: Lectio Divina (28 March) and the Ignatian Method (4 April). Both of these practices can enhance our Lenten journey.

### Bishop's Lent Appeal

This year, the Bishop's Lent Appeal aims to support the establishment of a new chaplaincy in Rabat, Morocco. The current congregation has been a growing outreach project for the last eight years, and is now seeking a resident priest to meet the urgent needs of pastoral care, worship, teaching, advice, advocacy and community. For details of how to donate, see the letter at the back of church or go to: <https://www.justgiving.com/diocese-ineurope>

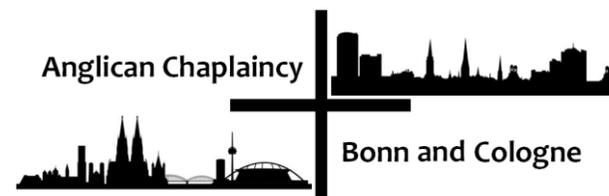
**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely and in no case given to any third parties.**

Name: .....

Address and tel. no.: .....

.....

e-mail: .....



### WELCOME

*Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.*

**Sunday 12 March 2023**  
**Third Sunday of Lent**

President and preacher: Revd Richard Gardiner

### Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### Old Testament reading – Exodus 17.1-7

#### Water from the Rock

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' <sup>4</sup>So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' <sup>5</sup>The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

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SUNDAY WORSHIP  
**9.30am** at St. Paulus,  
Siegburger Str. 75,  
53229 Bonn  
**11.45am** at All Saints,  
Bonner Str./Lindenallee,  
50968 Cologne

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ZOOM MEETING I.D.  
542 044 8085



## Psalm 95

O come, let us sing to the Lord;  
let us heartily rejoice in the rock of our salvation.

**Let us come into his presence with thanksgiving  
and be glad in him with psalms.**

For the Lord is a great God  
and a great king above all gods.

**In his hand are the depths of the earth  
and the heights of the mountains are his also.**

The sea is his, for he made it,  
and his hands have moulded the dry land.

**Come, let us worship and bow down  
and kneel before the Lord our Maker.**

For he is our God;  
we are the people of his pasture and the sheep of his hand.

**O that today you would listen to his voice:  
'Harden not your hearts as at Meribah,  
on that day at Massah in the wilderness,**

'When your forebears tested me, and put me to the proof,  
though they had seen my works.

**'Forty years long I detested that generation and said,  
"This people are wayward in their hearts;  
they do not know my ways."**

'So I swore in my wrath,  
"They shall not enter into my rest."'

## New Testament reading – Romans 5.1-11

### Results of Justification

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

## Gospel reading – John 4.5-42

### Jesus and the Woman of Samaria

<sup>5</sup>Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. <sup>8</sup>(His disciples had gone to the city to buy

food.) <sup>9</sup>The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' <sup>11</sup>The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' <sup>13</sup>Jesus said to her, 'Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' <sup>15</sup>The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' <sup>16</sup>Jesus said to her, 'Go, call your husband, and come back.' <sup>17</sup>The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!' <sup>19</sup>The woman said to him, 'Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' <sup>21</sup>Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.' <sup>25</sup>The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' <sup>26</sup>Jesus said to her, 'I am he, the one who is speaking to you.' <sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' <sup>28</sup>Then the woman left her water-jar and went back to the city. She said to the people, <sup>29</sup>'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' <sup>30</sup>They left the city and were on their way to him. <sup>31</sup>Meanwhile the disciples were urging him, 'Rabbi, eat something.' <sup>32</sup>But he said to them, 'I have food to eat that you do not know about.' <sup>33</sup>So the disciples said to one another, 'Surely no one has brought him something to eat?' <sup>34</sup>Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, "One sows and another reaps." <sup>38</sup>I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' <sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

## Post Communion prayer

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen.**