

**Today's hymns:** 449, 267, 160, 430

**Welcome**

A warm welcome to you, whether you are joining us in Bonn (9.30am) or Cologne (11.45am). In church, please note:

- Please follow the instructions if you would like to receive Holy Communion, in either one kind (bread) or two (bread and wine). The body and blood of Christ may be completely received in one kind only. If you wish to receive the wine, please drink from the chalice.
- Please place your donation in the collection basket/bag during the offertory hymn, or donate by bank transfer (account details on the front page).

**This week**

Tuesday 21 February, 7.30pm: **Evening Prayer** on Zoom.

Wednesday 22 February, 7.30pm: **Ash Wednesday liturgy** at All Saints, Cologne.

Friday 24 February, 6pm: **Evening Prayer** followed by **Bible study** (6.30pm to 7.30pm) at All Saints, Cologne.

**Lent prayer group starts on 28 February**

Each Tuesday during Lent, all are invited to join in 30 minutes of prayer for the needs of the world, our community, and ourselves. We meet on Zoom at 8pm, after Evening Prayer (7.30pm). We will also explore two ancient Christian contemplative prayer methods. On 28 March, we will use Lectio Divina for our scripture reading and prayer time. Early Christians used this method to meditatively reflect on scripture, deepening their understanding of God's Word. On 4 April, we will focus on the Ignatian Method, which enables us to use our imagination to visualize ourselves in the Scripture reading. Both of these practices can enhance our Lenten journey.

**Weekly sheet**

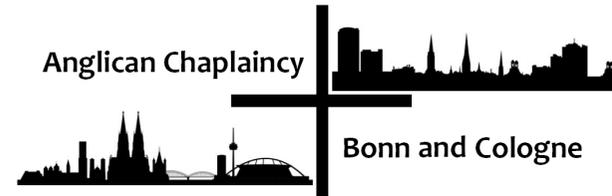
If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: [notices@anglicanbonncologne.de](mailto:notices@anglicanbonncologne.de). The deadline is 9am on Wednesday morning for the following Sunday.

**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely and in no case given to any third parties.**

Name: .....

Address and tel. no.: .....

e-mail: .....



**WELCOME**

*Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.*

**Sunday 19 February 2023  
Sunday next before Lent**

President and preacher:  
Revd Richard Gardiner

**Collect**

Almighty Father,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us grace to perceive his glory,  
that we may be strengthened to suffer with him  
and be changed into his likeness,  
from glory to glory;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

**Old Testament reading – Exodus 24.12-18  
On the Mountain with God**

<sup>12</sup>The LORD said to Moses,  
'Come up to me on the mountain, and wait there;  
and I will give you the tablets of stone, with the  
law and the commandment, which I have written  
for their instruction.'  
<sup>13</sup>So Moses set out with his assistant Joshua, and  
Moses went up into the mountain of God.

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**Carrie Andrews**  
0179 9207274  
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SUNDAY WORSHIP  
**9.30am** at St. Paulus,  
Siegburger Str. 75,  
53229 Bonn  
**11.45am** at All Saints,  
Bonner Str./Lindentallee,  
50968 Cologne

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ZOOM MEETING I.D.  
542 044 8085



<sup>14</sup>To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.

<sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

## **Psalm 2**

Why are the nations in tumult,  
and why do the peoples devise a vain plot?

**The kings of the earth rise up,  
and the rulers take counsel together,  
against the Lord and against his anointed:**

'Let us break their bonds asunder  
and cast away their cords from us.'

**He who dwells in heaven shall laugh them to scorn;  
the Lord shall have them in derision.**

Then shall he speak to them in his wrath  
and terrify them in his fury:

**'Yet have I set my king  
upon my holy hill of Zion.'**

I will proclaim the decree of the Lord;  
he said to me: 'You are my Son; this day have I begotten you.

**'Ask of me and I will give you the nations for your inheritance  
and the ends of the earth for your possession.**

'You shall break them with a rod of iron  
and dash them in pieces like a potter's vessel.'

**Now therefore be wise, O kings;  
be prudent, you judges of the earth.**

Serve the Lord with fear, and with trembling kiss his feet,  
lest he be angry and you perish from the way,  
for his wrath is quickly kindled.

**Happy are all they  
who take refuge in him.**

## **New Testament reading – 2 Peter 1.16-21**

### **Eyewitnesses of Christ's Glory**

<sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.'

<sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

## **Gospel reading – Matthew 17.1-9**

### **The Transfiguration**

<sup>1</sup>Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.'

<sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, 'Get up and do not be afraid.' <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

## **Post Communion prayer**

Holy God,

we see your glory in the face of Jesus Christ:  
may we who are partakers at his table  
reflect his life in word and deed,  
that all the world may know his power to change and save.  
This we ask through Jesus Christ our Lord.

**Amen.**