

Today's hymns: 423, 612, 558, 565

Welcome

A warm welcome to you, whether you are joining us in Bonn (9.30am) or Cologne (11.45am). In church, please note:

- Please wear a surgical mask or an FFP2 / KN95 mask.
- Please follow the instructions if you would like to receive Holy Communion, in either one kind (bread) or two (bread and wine). The body and blood of Christ may be completely received in one kind only. If you wish to receive the wine, please drink from the chalice.
- Please place your donation in the collection basket during the offertory hymn, or donate by bank transfer (account details on the front page).

This week

Tomorrow, 7.30pm: **Chaplaincy council** meets at All Saints, Cologne.

Tuesday 14 February, 7.30pm: **Evening Prayer** on Zoom.

Wednesday 15 February, 7.30pm: **Book Club** meets on Zoom. This month's read is the novel 'Night Train to Lisbon' by Pascal Mercier.

Friday 17 February, 6pm: **Evening Prayer** followed by **Bible study** (6.30pm to 7.30pm) at All Saints, Cologne.

Looking ahead

Weds 22 February, 7.30pm: **Ash Wednesday liturgy** at All Saints, Cologne.

Lent prayer group starts on 28 February

Each Tuesday during Lent, all are invited to join in 30 minutes of prayer for the needs of the world, our community, and ourselves. We meet on Zoom at 8pm, after Evening Prayer (7.30pm). We will also explore two ancient Christian contemplative prayer methods. On 28 March, we will use Lectio Divina for our scripture reading and prayer time. Early Christians used this method to meditatively reflect on scripture, deepening their understanding of God's Word. On 4 April, we will focus on the Ignatian Method, which enables us to use our imagination to visualize ourselves in the Scripture reading. Both of these practices can enhance our Lenten journey.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website.

To be added to the mailing list, let us have your contact details.

Any data you give us will be kept securely and in no case given to any third parties.

Name:

Address and tel. no.:

e-mail:

Anglican Chaplaincy



Bonn and Cologne



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

**Sunday 12 February 2023
Second Sunday before Lent**

President and preacher:
Revd Richard Gardiner

Collect

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit
reigns supreme over all things,
now and for ever.

Amen.

**Old Testament reading – Genesis 1.1-2.3
Six Days of Creation and the Sabbath**
See separate sheet.

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SUNDAY WORS
9.30am at St. Pau
Siegburger Str.
53229 B
11.45am at All Sai
Bonner Str./Lindena
50968 Colo

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WEBS
www.angli
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ZOOM MEETING :
542 044 80



Psalm 136.1-9, 23-26

Give thanks to the Lord, for he is gracious,
for his mercy endures for ever.

**Give thanks to the God of gods,
for his mercy endures for ever.**

Give thanks to the Lord of lords,
for his mercy endures for ever;

**Who alone does great wonders,
for his mercy endures for ever;**

Who by wisdom made the heavens,
for his mercy endures for ever;

**Who laid out the earth upon the waters,
for his mercy endures for ever;**

Who made the great lights,
for his mercy endures for ever;

**The sun to rule the day,
for his mercy endures for ever;**

The moon and the stars to govern the night,
for his mercy endures for ever;

**Who remembered us when we were in trouble,
for his mercy endures for ever;**

And delivered us from our enemies,
for his mercy endures for ever;

**Who gives food to all creatures,
for his mercy endures for ever.**

Give thanks to the God of heaven,
for his mercy endures for ever.

New Testament reading – Romans 8.18-25

Future Glory

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved.

Now hope that is seen is not hope. For who hopes for what is seen?

²⁵But if we hope for what we do not see, we wait for it with patience.

Gospel reading – Matthew 6.25-34

Do Not Worry

²⁵Jesus taught his disciples, saying:

'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

²⁷And can any of you by worrying add a single hour to your span of life?

²⁸And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not clothed like one of these. ³⁰But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you — you of little faith?

³¹Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" ³²For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. ³³But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. ³⁴So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

Post Communion prayer

God our creator,
by your gift the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

Amen.