

Today's hymns: 311, 477, 2, 411

**Welcome**

A warm welcome to you, whether you are joining us in Bonn (9.30am) or Cologne (11.45am). The **St Boniface Sunday School** meets during the service in Bonn today. In church, please note:

- Please wear a surgical mask or an FFP2 / KN95 mask.
- Please follow the instructions if you would like to receive Holy Communion, in either one kind (bread) or two (bread and wine). The body and blood of Christ may be completely received in one kind only. If you wish to receive the wine, please drink from the chalice.
- Please place your donation in the collection basket during the offertory hymn, or donate by bank transfer (account details on the front page).

**This week**

Tuesday 24 January, 7.30pm: **Evening Prayer** on Zoom.  
Friday 27 January, 6pm: **Evening Prayer** followed by **Bible study** (6.30pm to 7.30pm) at All Saints, Cologne.

**Recycle your Christmas cards**

Betty Mueller in Bonn is once again collecting used Christmas cards to recycle. She uses the pictures to produce new cards to sell at the next Christmas bazaar. So instead of throwing your cards away, do bring them to church so they can be used again.

**Visiting team**

Our new Visiting Team is looking for volunteers to visit people in hospitals, care homes or their own homes who are in need of companionship, prayer and encouragement. Team members will receive safeguarding training and ideally commit to making 1-2 visits a month, preferably in pairs. Might you be able to show the love of Christ through fellowship in this way? Please see Fr Richard if you would like to join the team or simply find out more.

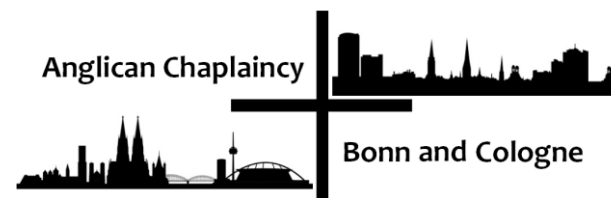
**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely and in no case given to any third parties.**

Name: .....

Address and tel. no.: .....

.....

e-mail: .....



**WELCOME**

*Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.*

**Sunday 22 January 2023  
Third Sunday of Epiphany**

President and preacher:  
Revd Richard Gardiner

**Collect**

Almighty God,  
whose Son revealed in signs and miracles  
the wonder of your saving presence:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your mighty power;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

**Old Testament reading – Isaiah 9.1-4  
The Righteous Reign of the Coming King**

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined.

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**Carrie Andrews**  
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SUNDAY WORSHIP  
**9.30am** at St. Paulus,  
Siegburger Str. 75,  
53229 Bonn  
**11.45am** at All Saints,  
Bonner Str./Lindenallee,  
50968 Cologne

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bonncologne.de

ZOOM MEETING I.D.  
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<sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

### **Psalms 27.1-11**

The Lord is my light and my salvation; whom then shall I fear?  
The Lord is the strength of my life; of whom then shall I be afraid?

**When the wicked, even my enemies and my foes,  
came upon me to eat up my flesh,  
they stumbled and fell.**

Though a host encamp against me, my heart shall not be afraid,  
and though there rise up war against me, yet will I put my trust in him.

**One thing have I asked of the Lord  
and that alone I seek:  
that I may dwell in the house of the Lord  
all the days of my life,**

To behold the fair beauty of the Lord  
and to seek his will in his temple.

**For in the day of trouble he shall hide me in his shelter;  
in the secret place of his dwelling shall he hide me  
and set me high upon a rock.**

And now shall he lift up my head  
above my enemies round about me;

**Therefore will I offer in his dwelling an oblation  
with great gladness;  
I will sing and make music to the Lord.**

Hear my voice, O Lord, when I call;  
have mercy upon me and answer me.

**My heart tells of your word, 'Seek my face.'  
Your face, Lord, will I seek.**

Hide not your face from me,  
nor cast your servant away in displeasure.

### **New Testament reading – 1 Corinthians 1.10-18 Divisions in the Church**

<sup>10</sup>I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

<sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

### **Gospel reading – Matthew 4.12-23 Jesus Begins His Ministry in Galilee**

<sup>12</sup>When Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>'Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles —  
<sup>16</sup>the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.'

<sup>17</sup>From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake — for they were fishermen. <sup>19</sup>And he said to them, 'Follow me, and I will make you fish for people.' <sup>20</sup>Immediately they left their nets and followed him.

<sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

### **Post Communion prayer**

Almighty Father,  
whose Son our Saviour Jesus Christ is the light of the world:  
may your people,  
illuminated by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
for he is alive and reigns, now and for ever.

**Amen.**