

## Today's hymns

1, 536, 423, 356

## Evening Prayer and Bible study this week

Evening Prayer and Bible study take place at All Saints at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday.

## Pilgrimage to Echternach

On Saturday 7 September we are making a one-day ecumenical pilgrimage to Echternach, Luxembourg, together with the Old Catholics. Our destination is the beautiful abbey with the Basilica of St Willibrord. Photos of last year's trip are available here: <https://tinyurl.com/y4ohbnmk>

## Garden Party on 21 September

The annual Garden Party takes place in the garden of St. Paulus, Bonn-Beuel on Saturday 21 September from 12-4pm. Please have a word with the Bonn churchwardens if you can help with setting up the evening before, running a stall, donating tombola prizes or food to sell, or clearing away afterwards.

## Coming up: Chaplaincy walks

A "fellowship stroll" (slow, short and easy!) is scheduled for **28 September**. We will **meet at All Saints at 2pm** and amble through the woods of the "Äußerer Grüngürtel" heading for the "Kalscheurer Weiher", have refreshments at the kiosk, and do a couple of rounds in a paddleboat before heading back, possibly via the Südfriedhof. Open to all. October walk: **19 October, 11am**  
December walk: **7 December, 10am**

## Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or email: [notices@anglicanbonncologne.de](mailto:notices@anglicanbonncologne.de). The deadline is 9am on Wednesday for the following Sunday.

**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely by the church authorities and in no case given to any third parties.**

Name: .....

Address and tel. no.: .....

.....

email: .....

Anglican Chaplaincy



Bonn and Cologne



## WELCOME

*Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.*

## Sunday 18 August 2019 Ninth Sunday after Trinity

President: Revd Michael Bullock (Bonn)  
Revd Richard Gardiner (Cologne)  
Preacher: Revd Michael Bullock

## Collect

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Amen.

## Old Testament reading – Jeremiah 23.23-29 False Prophets of Hope Denounced

<sup>23</sup>Am I a God near by, says the Lord, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long? Will the hearts of the prophets ever turn back — those who prophesy lies, and who prophesy the deceit of their own

## CHAPLAINS

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## CHURCHWARDENS

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**Carrie Andrews**  
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## SUNDAY WORSHIP

**9.30am** at St. Paulus,  
Siegburger Str. 75,  
53229 Bonn  
**11.45am** at All Saints,  
Bonner Str./Lindenallee,  
50968 Cologne

## BANK ACCOUNT

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heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. <sup>29</sup>Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

### **Psalm 82**

God has taken his stand in the council of heaven;  
in the midst of the gods he gives judgement:

**'How long will you judge unjustly  
and show such favour to the wicked?**

You were to judge the weak and the orphan;  
defend the right of the humble and needy;

**Rescue the weak and the poor;  
deliver them from the hand of the wicked.**

They have no knowledge or wisdom;  
they walk on still in darkness:

all the foundations of the earth are shaken.

**Therefore I say that though you are gods  
and all of you children of the Most High,**

Nevertheless, you shall die like mortals  
and fall like one of their princes.'

**Arise, O God and judge the earth,  
for it is you that shall take all nations for your possession.**

### **Second reading – Hebrews 11.29-12.2**

#### **The Faith of Other Israelite Heroes**

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days.

<sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — <sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented — <sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and

holes in the ground. <sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, without us, be made perfect. <sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

### **Gospel reading – Luke 12.49-56**

#### **Jesus the Cause of Division**

Jesus said to his disciples, <sup>49</sup>I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on, five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

<sup>54</sup>He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

### **Post Communion prayer**

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.

**Amen.**