

**Today's hymns:** 157, 152, 162 (omit verse 3), 311

### Sunday School

Children are warmly invited to join Sunday School during the service today.

### Dates for your diary

*Friday 10 May: Evening Prayer* (6pm to 6.30pm) and **Bible study** (6.30pm to 7.30pm) at All Saints in Cologne.

*Wednesday 22 May, 8pm:* The informal **singing group** meets in the basement at St. Paulus church. All are welcome.

*Monday 10 June, 10.30am:* Pentecost **ecumenical Eucharist** at St. Cyprian's (Adenauerallee 61, 53113 Bonn) followed by a picnic on the lawn in front of the Opera and a procession across the bridge to Beuel for concluding prayers.

*Saturday 29 June, 10am to 12 noon:* **Guided walking tour** of Cologne's English heritage in the area around All Saints with local art historian Angelika Lehdorff-Felsko. €10 per person. Sign-up forms are now available at church.

### Chaplaincy Walkers head to Brühl on 25 May

The next walk is an easy and pleasant 14 km, mostly flat and on wide woodland paths. Our meeting place is the car park on the L194 at the corner of Phantasialandstrasse/Der Schnackejagdweg. We will set off at 11.30am and stop for a packed lunch along the way. After the walk, a table is reserved for coffee and cake together at the nearby Restaurant Birkhof.

### Organ concert and Choral Evensong on 2 June

Join us at All Saints, Cologne, for a concert to celebrate the rededication of our chancel organ with our two organists Hilary Griffiths and Roman Nedzvetskyy on Sunday 2 June at 3.30pm. Works will include music by Bach and Liszt, a world premiere composition by Frank Pesci, and pieces with vocal accompaniment featuring students from the Franz Liszt Academy. Free entry with a retiring collection. Immediately after the concert will be a traditional Anglican service of Choral Evensong, followed by refreshments.

### All Saints Summer Fete

Please mark your diaries for the Summer Fete in Cologne on Saturday 29 June, from 12–4pm. We are looking for volunteers from both Cologne and Bonn to organise and run stalls, and to help set up before and to clean up afterwards. Please speak to Lizette Dennis or Carrie Andrews if you can help.

**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website.**

**To be added to the mailing list, let us have your contact details.**

**Any data you give us will be kept securely by the church authorities and in no case given to any third parties.**

Name: .....

Address and tel. no.: .....

e-mail: .....

Anglican Chaplaincy



Bonn and Cologne



### WELCOME

*Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.*

### Sunday 5 May 2019 Third Sunday of Easter

President: Revd Michael Bullock (Bonn),  
Revd Richard Gardiner (Cologne)  
Preacher: Revd Canon John Newsome  
(Chaplain of Bonn and Cologne 1986-1993)

### Collect

Almighty Father,  
who in your great mercy gladdened the disciples with the sight of the risen Lord:  
give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life  
and serve you continually  
in righteousness and truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### First reading – Acts 9.1-6 The Conversion of Saul

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' <sup>5</sup>He asked, 'Who are you, Lord?'

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SUNDAY WORSHIP  
**9.30am** at St. Paulus,  
Siegburger Str. 75,  
53229 Bonn  
**11.45am** at All Saints,  
Bonner Str./Lindenallee,  
50968 Cologne

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The reply came, 'I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do.'

### **Psalm 30**

I will exalt you, O Lord,  
because you have raised me up  
and have not let my foes triumph over me.

**O Lord my God, I cried out to you  
and you have healed me.**

You brought me up, O Lord, from the dead;  
you restored me to life from among those that go down to the Pit.

**Sing to the Lord, you servants of his;  
give thanks to his holy name.**

For his wrath endures but the twinkling of an eye,  
his favour for a lifetime.

Heaviness may endure for a night, but joy comes in the morning.

**In my prosperity I said,  
'I shall never be moved.**

**You, Lord, of your goodness, have made my hill so strong.'**

Then you hid your face from me  
and I was utterly dismayed.

**To you, O Lord, I cried;  
to the Lord I made my supplication:**

'What profit is there in my blood, if I go down to the Pit?  
Will the dust praise you or declare your faithfulness?

**'Hear, O Lord, and have mercy upon me;  
O Lord, be my helper.'**

You have turned my mourning into dancing;  
you have put off my sackcloth and girded me with gladness;

**Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.**

### **Second reading – Revelation 5.11-14**

#### **The Song of the Lamb**

<sup>11</sup>I, John, looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

'Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honour and glory and blessing!'

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth  
and in the sea, and all that is in them, singing,

'To the one seated on the throne and to the Lamb  
be blessing and honour and glory and might  
for ever and ever!'

<sup>14</sup>And the four living creatures said, 'Amen!'  
And the elders fell down and worshipped.

### **Gospel reading – John 21.1-19**

#### **Jesus Appears to Seven Disciples**

<sup>1</sup>Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' <sup>6</sup>He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake.

<sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, 'Bring some of the fish that you have just caught.' <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' <sup>16</sup>A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' <sup>17</sup>He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

#### **Post Communion prayer**

Living God,  
your Son made himself known to his disciples in the breaking of bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever. **Amen.**