

Today's hymns

496, 95, 533, 538

Sunday School today

Children are warmly invited to join Sunday School during the service in both Bonn and Cologne today.

Lent study group

The Lent study group meets on Monday mornings from 10-12 during Lent at Betty Mueller's home in Stieldorf. We shall be looking at Archbishop Rowan Williams's book "Being disciples: essentials of the Christian life".

Chaplaincy Walkers in Nettersheim

On Saturday 16 March the Chaplaincy Walkers are heading for the Eifel to the "Römerkanal" – the marvellous feat the Romans accomplished, bringing water from the Eifel all the way to thirsty Cologne. Nettersheim is where it all starts and this is where we will walk. Our meeting place is Rosenthalstraße 1, 53947 Nettersheim. Please be there at 11am. The walk is just over 15 km, with some moderate climbing, slightly off the beaten track. Afterwards we can enjoy coffee and cake at the cosy Café zur Römerquelle.

Evening Prayer and Bible study return on 22 March

There will be no Evening Prayer and bible study at All Saints in Cologne on 15 March as both Fr. Michael and Fr. Richard are unavailable on that date.

Singing group in Bonn

The next informal sing-along will be on Wednesday 27 March. We meet in the basement at St. Paulus church at 8pm. All are welcome.

Bishop's Lent Appeal

Bishop Robert's 2019 Lent Appeal aims to support mental health and livelihoods for the vulnerable in Greece. An Athens-based organisation called Hestia Hellas is dedicated to offering psycho-social support services, child-friendly space, jobs and life skills support, and food distribution to those in need. If you would like to donate, please transfer your donation to the F.A.C.B.C. bank account (see front page), marked 'Bishop's Lent Appeal'.

Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or email: notices@anglicanbonncologne.de.

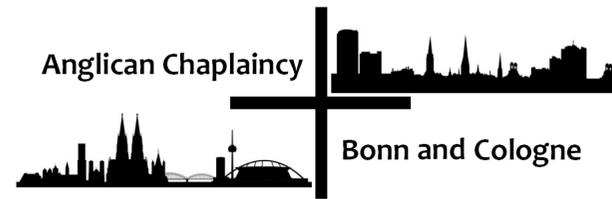
Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely by the church authorities and in no case given to any third parties.

Name:

Address and tel. no.:

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e-mail:



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

**Sunday 10 March 2019
First Sunday of Lent**

President: Revd Michael Bullock (Bonn)
Revd Richard Gardiner (Cologne)
Preacher: Revd Michael Bullock

Collect

Almighty God,
whose Son Jesus Christ fasted forty days
in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience
to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

**Old Testament reading –
Deuteronomy 26.1-11
First Fruits and Tithes**

Moses spoke to the people, saying: ¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is

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SUNDAY WORSHIP

9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn

11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

BANK ACCOUNT

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giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Psalms 91.1-2,9-16

Whoever dwells in the shelter of the Most High
and abides under the shadow of the Almighty,

**Shall say to the Lord, 'My refuge and my stronghold,
my God, in whom I put my trust.'**

Because you have made the Lord your refuge
and the Most High your stronghold,

**There shall no evil happen to you,
neither shall any plague come near your tent.**

For he shall give his angels charge over you,
to keep you in all your ways.

**They shall bear you in their hands,
lest you dash your foot against a stone.**

You shall tread upon the lion and adder;
the young lion and the serpent you shall trample underfoot.

**Because they have set their love upon me,
therefore will I deliver them;
I will lift them up, because they know my name.**

They will call upon me and I will answer them;
I am with them in trouble,
I will deliver them and bring them to honour.

**With long life will I satisfy them
and show them my salvation.**

New Testament reading – Romans 10.8b-13

Salvation Is for All

⁸What does scripture say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, 'No one who believes in him will be put to shame.' ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, 'Everyone who calls on the name of the Lord shall be saved.'

Gospel reading – Luke 4.1-13

The Temptation of Jesus

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' ⁴Jesus answered him, 'It is written, "One does not live by bread alone."' ⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.' ⁸Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' ⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, ¹⁰for it is written, "He will command his angels concerning you, to protect you", ¹¹and "On their hands they will bear you up, so that you will not dash your foot against a stone."' ¹²Jesus answered him, 'It is said, "Do not put the Lord your God to the test."'

¹³When the devil had finished every test, he departed from him until an opportune time.

Post Communion prayer

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen.