

**Today's hymns:** 87, 426, 482, 516

**Evening Prayer and Bible study**

Evening Prayer and Bible study take place at All Saints at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday.

**Sunday School next week**

As next Sunday is the first in the month, Sunday School returns during the service in both Bonn and Cologne. All children are invited to take part.

**Evening Eucharist in Cologne**

All are invited to an English-language service of Holy Communion at the AntoniterCityKirche, Cologne (Schildergasse 57, 50667 Köln) at 6pm on Sunday 10 February. See [www.antonitercitykirche.de](http://www.antonitercitykirche.de) for more information.

**Concert at All Saints on 17 February**

The choir, chamber choir, orchestra and jazz band of Halliford School from Shepperton, near London, will be performing at All Saints on Sunday 17 February (5pm). The orchestra will play excerpts of Vivaldi's *Four Seasons*, Tchaikovsky's *1812 Overture* and film music (*The Pirates of the Caribbean*). The jazz band will play amongst others the standard *La Mer*. The choir will sing music from Mozart to Duke Ellington. Posters are now available at church. Entry is free with a retiring collection.

**Singing group in Bonn**

The next informal sing-along will be on Wednesday 27 February. We meet in the basement at St. Paulus church at 7.30pm. All are welcome.

**Electoral roll**

Church regulations require a new electoral roll to be established every six years. 2019 being the sixth year, everyone who wishes to vote at the AGM must re-register for the new electoral roll. Forms are available in Bonn from Jean Hauptfleisch and in Cologne from Ranti Hendricks.

**Weekly sheet**

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or email: [notices@anglicanbonncologne.de](mailto:notices@anglicanbonncologne.de). The deadline is 9am on Wednesday morning for the following Sunday.

**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website.**

**To be added to the mailing list, let us have your contact details.**

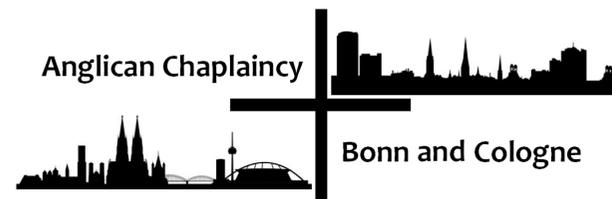
**Any data you give us will be kept securely by the church authorities and in no case given to any third parties.**

Name: .....

Address and tel. no.: .....

.....

e-mail: .....



**WELCOME**

*Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.*

**Sunday 27 January 2019  
Fourth Sunday of Epiphany**

President: Revd Michael Bullock  
Preacher: Revd Richard Gardiner

**Collect**

God our creator, who in the beginning commanded the light to shine out of darkness: we pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**Old Testament reading –  
Nehemiah 8.1-3,5-6,8-10**

**Ezra's Reading of the Law**

<sup>1</sup>All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until

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SUNDAY WORSHIP  
**9.30am** at St. Paulus,  
Siegburger Str. 75,  
53229 Bonn  
**11.45am** at All Saints,  
Bonner Str./Lindenallee,  
50968 Cologne

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midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

### **Psalms 19.1-6**

The heavens are telling the glory of God  
and the firmament proclaims his handiwork.

**One day pours out its song to another  
and one night unfolds knowledge to another.**

They have neither speech nor language  
and their voices are not heard,

**Yet their sound has gone out into all lands  
and their words to the ends of the world.**

In them has he set a tabernacle for the sun,  
that comes forth as a bridegroom out of his chamber  
and rejoices as a champion to run his course.

**It goes forth from the end of the heavens  
and runs to the very end again,  
and there is nothing hidden from its heat.**

### **New Testament reading – 1 Corinthians 12.12-31a**

#### **One Body with Many Members**

<sup>12</sup>Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit. <sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. <sup>16</sup>And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of

smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts.

### **Gospel reading – Luke 4.14-21**

#### **The Rejection of Jesus at Nazareth**

<sup>14</sup>Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord's favour.'

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

### **Post Communion prayer**

Generous Lord,

in word and eucharist we have proclaimed the mystery of your love:  
help us so to live out our days  
that we may be signs of your wonders in the world;  
through Jesus Christ our Saviour.

**Amen.**