

Today's hymns:

Entrance	622	Will you come and follow me
Gradual	501	Light of the minds that know him
Offertory	582	Take up thy cross, the Saviour said
Final	530	Now thank we all our God

Dates for your diary

Friday 21 September, 6–7.30pm: **Evening Prayer** and **Bible study** at All Saints.

Sunday 30 September: **Harvest Thanksgiving** at both churches.

Sunday 6 October: **Sunday School** during the service at both churches.

The Sunday School leaders can now be contacted by email:

BonnSundaySchool@anglicanbonncologne.de and

CologneSundaySchool@anglicanbonncologne.de

Wednesday 10 October, 8pm: **Informal singing group** at St. Paulus.

Saturday 3 November, 11am–12 noon: **Bible study** at St. Paulus.

Chaplaincy Walkers this Saturday

The Chaplaincy Walkers are setting off again on Saturday 22 September, this time near Rheinbach. We meet at the "Waldkapelle Rheinbach" (enter "50.601013 N 6.952374 E" in Google Maps) at 10.45am in time to set off at 11am. The 13.9 km circular walk is mostly flat and should take about 4 hours. Afterwards we will enjoy coffee and delicious cakes at the Stadtcafé Schlich (Vor dem Dreeser Tor 9, 53359 Rheinbach). The walk is open to all. More information on the trail: <https://tinyurl.com/yahng7s6>

Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or email: notices@anglicanbonncologne.de. The deadline is 9am on Wednesday morning for the following Sunday.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely by the church authorities and in no case given to any third parties.

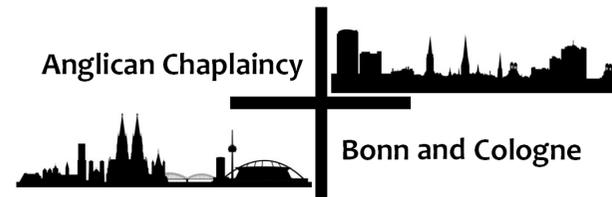
Name:

Address and tel. no.:

.....

.....

e-mail:



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

**Sunday 16 September 2018
Sixteenth Sunday after Trinity**

President: Revd Michael Bullock (Bonn)
Revd Richard Gardiner (Cologne)
Preacher: Revd Michael Bullock

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

**Old Testament reading – Isaiah 50.4-9a
The Servant's Humiliation and Vindication**

The servant of the Lord said: ⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out

CHAPLAINS

Revd Canon Michael Bullock
Ubierstr. 74, 53173 Bonn
Tel. 0228 53458928
Mobile 0170 6935538
bullock583@btinternet.com

Revd Richard Gardiner
02247 1472
richard.gardiner@web.de

CHURCHWARDENS

St. Boniface, Bonn
Hamish Cooper
Tel. 02225 9806768
John Hebel
0176 96690456

All Saints, Cologne

Lizette Dennis
0221 342170
Hilary Griffiths
0221 6201860

SUNDAY WORSHIP

9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn
11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

BANK ACCOUNT

F.A.C.B.C. e.V.
Commerzbank Bonn
IBAN: DE56 3804
0007 0255 5571 00

WEBSITE

www.anglican
bonncologne.de



the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord God who helps me; who will declare me guilty?

Psalm 116.1-8

I love the Lord,
for he has heard the voice of my supplication;
because he inclined his ear to me on the day I called to him.

**The snares of death encompassed me;
the pains of hell took hold of me;
by grief and sorrow was I held.**

Then I called upon the name of the Lord:
'O Lord, I beg you, deliver my soul.'

**Gracious is the Lord and righteous;
our God is full of compassion.**

The Lord watches over the simple;
I was brought very low and he saved me.

**Turn again to your rest, O my soul,
for the Lord has been gracious to you.**

For you have delivered my soul from death,
my eyes from tears and my feet from falling.

**I will walk before the Lord
in the land of the living.**

New Testament reading – James 3.1-12

Taming the Tongue

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness.

²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle.

³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue — a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth

come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Gospel reading – Mark 8.27-38

Jesus Foretells His Death and Resurrection

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' ²⁸And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' ²⁹He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

³⁴He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Post Communion prayer

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

Amen.