

Today's hymns:

Entrance	409	Come, ye faithful, raise the anthem
Gradual	406	Come, thou fount of every blessing
Offertory	483	Jesu, my Lord, my God, my all
Final	609	To God be the glory, great things he has done!

Evening Prayer and Bible study in Cologne and Bonn

Cologne: Evening Prayer and Bible study at All Saints take place at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday.

Bonn: Watch this space for the next date of Bible study in the basement of St. Paulus, Bonn-Beuel.

Walking group

The Chaplaincy Walkers are setting off on a 15km round trail in Bornheim/Alfter this afternoon, once again led by Christoph and Linda. The walk is mostly flat and shady, but you will need sturdy shoes. Our starting point is the Römerhof restaurant (Römerhof 1, 53332 Bornheim) in time to set off at 2.30pm. We plan to finish off with a meal together at the restaurant afterwards.

Pilgrimage to Echternach

We are organising a pilgrimage to Echternach in Luxembourg together with the Old Catholics on the weekend of 7/8 September. Echternach is famous as the burial place of St Willibrord, who has a special unifying significance for Anglicans and Old Catholics. The registration deadline is 20 August, and the cost should not be more than €100. For further information and to sign up, please see Richard Gardiner.

Weekly sheet

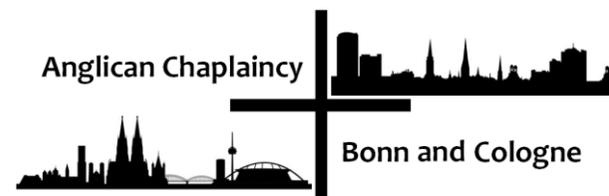
If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: notices@anglicanbonncologne.de. The deadline is 9am on Wednesday morning for the following Sunday.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely by the church authorities and in no case given to any third parties.

Name:

Address and tel. no.:

e-mail:



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

Sunday 15 July 2018 Seventh Sunday after Trinity

President: Revd Michael Bullock
Preacher: Revd Richard Gardiner

Collect

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Old Testament reading – Amos 7.7-15 Amaziah Complains to the King

⁷This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. ⁸And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; ⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the

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SUNDAY WORSHIP

9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn

11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

BANK ACCOUNT

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sword.' ¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

¹²And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

¹⁴Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel.'"

Psalms 85.8-13

I will listen to what the Lord God will say,
for he shall speak peace to his people and to the faithful,
that they turn not again to folly.

**Truly, his salvation is near to those who fear him,
that his glory may dwell in our land.**

Mercy and truth are met together,
righteousness and peace have kissed each other;

**Truth shall spring up from the earth
and righteousness look down from heaven.**

The Lord will indeed give all that is good,
and our land will yield its increase.

**Righteousness shall go before him
and direct his steps in the way.**

New Testament reading – Ephesians 1.3-14

Spiritual Blessings in Christ

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved.

⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Gospel reading – Mark 6.14-29

The Death of John the Baptist

¹⁴King Herod heard of the healing and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.'

¹⁵But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' ¹⁶But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' ¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, 'It is not lawful for you to have your brother's wife.'

¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.'

²³And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' ²⁴She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.'

²⁵Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.

²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

Post Communion prayer

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:

may we so receive within ourselves

the power of his death and passion

that, in his saving cup,

we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever.

Amen.