

Today's hymns

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|-----------|-----|--------------------------------------|
| Entrance | 202 | Holy, holy, holy! Lord God Almighty! |
| Gradual | 392 | Bright the vision that delighted |
| Offertory | 426 | Firmly I believe and truly |
| Final | 413 | Eternal Father, strong to save |

Dates for your diary

Friday 1 June, 6–7.30pm: **Evening Prayer** and **Bible study** at All Saints.

Saturday 2 June, 11am–12 noon: **Bible study** at St. Paulus.

Sunday 3 June: **Sunday School** during the service at both churches.

Saturday 9 June, 12–4pm: **Summer fete** at All Saints.

Wednesday 13 June, 8pm: **Singing group** at St. Paulus (note change of time).

Saturday 7 July, 12–4pm: **Garden party** at St. Paulus.

Concert in Cologne on Sunday 17 June

Ranti Hendricks warmly invites you to her exclusive Thankful Friends + Family concert, which is not open to the general public. Entry is free.

Date and time: Sunday 17 June, 3pm.

Location: Music Academy Köln Süd, Bayenthalgürtel 4, 50968 Köln.

For football lovers in the audience, the Germany vs Mexico match will be shown from 5pm at the venue. Nibbles and drinks will also be provided.

Bonner Kirchennacht: Events at St. Paulus

We're taking part in the Bonner Kirchennacht on Friday 8 June. The events at St. Paulus will be:

7pm to 7.45pm: Evening Prayer

8pm to 8.45pm: Songs & Dances from Britain's Isles with MORRIS OPEN

8.45pm to 9.30pm: Refreshments and conversation

9.30pm to 10pm: Compline

Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: notices@anglicanbonncologne.de. The deadline is 9am on Wednesday morning for the following Sunday.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website.

To be added to the mailing list, let us have your contact details.

Any data you give us will be kept securely by the church authorities and in no case given to any third parties.

Name:

Address and tel. no.:

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e-mail:

Anglican Chaplaincy



Bonn and Cologne



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

Sunday 27 May 2018 Trinity Sunday

President: Revd Richard Gardiner

Preacher: Revd Michael Bullock

Collect

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty
to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all
adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Old Testament reading – Isaiah 6.1-8 A Vision of God in the Temple

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

CHAPLAINS

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SUNDAY WORSHIP

9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn

11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

BANK ACCOUNT

F.A.C.B.C. e.V.

Commerzbank Bonn

IBAN: DE56 3804

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WEBSITE

www.anglican
bonncologne.de



'Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.'

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.'⁸Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Psalm 29

Ascribe to the Lord, you powers of heaven,
ascribe to the Lord glory and strength.

**Ascribe to the Lord the honour due to his name;
worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.

**The voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice.**

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;

**He makes Lebanon skip like a calf
and Sirion like a young wild ox.**

The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe
and strips the forests bare;
in his temple all cry, 'Glory!'**

The Lord sits enthroned above the water flood;
the Lord sits enthroned as king for evermore.

**The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.**

New Testament reading – Romans 8.12-17

Life in the Spirit

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of

adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

Gospel reading – John 3.1-17

Nicodemus Visits Jesus

¹There was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.'³Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.'

⁴Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?'

⁵Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, "You must be born from above." ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'⁹Nicodemus said to him, 'How can these things be?'¹⁰Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

¹¹Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

Post Communion prayer

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

Amen.