

Today's hymns

Entrance	128	All glory, laud and honour (<i>omit verses 7,8</i>)
Gradual	109	It is a thing most wonderful
Offertory	468	I danced in the morning
Final	129	Ride on, ride on in majesty!

Holy Week and Easter services

Thursday 29th March (Maundy Thursday), Bonn:

7.30pm: Liturgy of the Last Supper with foot washing

Friday 30th March (Good Friday), Cologne:

1pm: Stations of the Cross; 2.30pm: Good Friday Liturgy

Saturday 31st March (Easter Eve), Cologne: 9pm: Easter Vigil

Sunday 1st April (Easter Day): Easter Eucharist in Bonn (9.30am) and Cologne (11.45am).

Bible study in Bonn

A new Saturday morning Bible study group is starting up at St Paulus in Bonn. Come along on Saturday 7th April from 11-12 for the first session.

Dates for your diary

Saturday 7th April: Concert with the West Hill Park Community Choir at All Saints, Cologne, at 7.30pm. Entrance is free with retiring collection. Refreshments will be served during the interval.

Saturday 14th April, 10am-2pm: Book sale at St Paulus, Bonn. Can you help with setting up from 9am and/or bringing food to sell? If so, have a word with Geoff Sammon.

Sunday 29th April, 10am: Annual General Meeting at All Saints, Cologne (no service in Bonn)

Friday 8th June: Kirchennacht in Bonn: www.bonnerkirchennacht.de

Summer fete in Cologne: Can you help?

Volunteers needed for the stalls at the summer fete on 9th June. There are sign-up sheets in All Saints Church, or contact the clergy or churchwardens.

Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: notices@anglicanbonncologne.de. The deadline is 9am on Wednesday morning for the following Sunday.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details.

Name:

Address and tel. no.:

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e-mail:

Anglican Chaplaincy



Bonn and Cologne



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

Sunday 25th March 2018 Palm Sunday

President and preacher:
Revd Michael Bullock

Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience
and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Liturgy of the Palms – Mark 11.1-11

¹When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples ²and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, 'What are you doing, untying the colt?' ⁶They told them what Jesus had said; and they

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SUNDAY WORSHIP
9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn
11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

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allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Old Testament Reading Isaiah 50.4-9a

Psalms 31.9-16

Have mercy on me, Lord, for I am in trouble;
my eye is consumed with sorrow, my soul and my body also.

**For my life is wasted with grief, and my years with sighing;
my strength fails me because of my affliction,
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbours,
an object of dread to my acquaintances;
when they see me in the street they flee from me.

**I am forgotten like one that is dead, out of mind;
I have become like a broken vessel.**

For I have heard the whispering of the crowd; fear is on every side;
they scheme together against me, and plot to take my life.

**But my trust is in you, O Lord.
I have said, 'You are my God.**

'My times are in your hand;
deliver me from the hand of my enemies, and from those who persecute me.

**'Make your face to shine upon your servant,
and save me for your mercy's sake.'**

New Testament Reading Philippians 2.5-11

Liturgy of the Passion – Mark 15.1-39

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' ³Then the chief priests accused him of many things. ⁴Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, 'Do you want me to release for you the King of the Jews?' ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release

Barabbas for them instead. ¹²Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' ¹³They shouted back, 'Crucify him!' ¹⁴Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, 'Hail, King of the Jews!' ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. ²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, 'The King of the Jews.' ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!' ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' ³⁵When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

Post Communion prayer

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. **Amen.**