

Today's hymns

6, 523, 470, 380 (tune 2, omit verses 2, 4, 6)

Lent group

During the Mondays of Lent, starting tomorrow, the Lent group meets at the home of Betty and Walt Müller (An der Obstwiese 1, 53639 Königswinter-Stieldorf) from 10am to 12 noon. We begin by saying Morning Prayer together and continue to study and discuss "Catechisms: what they are, what they teach, and what they're for". All are welcome.

Evening Prayer and Bible Study in Cologne this week

Evening Prayer and Bible study at All Saints in Cologne take place at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday.

Bishop's Lent Appeal

Bishop Robert's Lent Appeal aims to aid the plight of unaccompanied child migrants in the Calais area. Please think about whether you could help with a donation. More information: <https://tinyurl.com/yakuwn4x>

Holy Week and Easter services

Thursday 29th March (Maundy Thursday), Bonn:

7.30pm: Liturgy of the Last Supper with foot washing

Friday 30th March (Good Friday), Cologne:

1pm: Stations of the Cross; 2.30pm: Good Friday Liturgy

Saturday 31st March (Easter Eve), Cologne: 9pm: Easter Vigil

Sunday 1st April (Easter Sunday):

10am: Easter Eucharist in Bonn and Cologne

Dates for your diary

Wednesday 21st March, 7.30pm: Singing group at St Paulus, Bonn

Saturday 24th March: Walking group: Kräuterweg in Neunkirchen-Seelscheid

Sunday 29th April, 10am: Annual General Meeting at All Saints, Cologne

Friday 8th June: Kirchennacht in Bonn: www.bonnerkirchennacht.de

Saturday 9th June, 12-4pm: Summer fete at All Saints, Cologne

Saturday 7th July, 12-4pm: Garden party at St Paulus, Bonn

Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: notices@anglicanbonncologne.de.

The deadline is 9am on Wednesday morning for the following Sunday.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details.

Name:

Address and tel. no.:

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e-mail:

Anglican Chaplaincy



Bonn and Cologne



DIOCESE
IN EUROPE

WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

Sunday 25th February 2018 Second Sunday of Lent

President: Revd Michael Bullock (Bonn)
Revd Richard Gardiner (Cologne)
Preacher: Revd Richard Gardiner

Collect for today

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament reading –

Genesis 17.1-7,15-16

The Sign of the Covenant

¹When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless.

²And I will make my covenant between me and you, and will make you exceedingly numerous.'

³Then Abram fell on his face; and God said to him, ⁴As for me, this is my covenant with you:

CHAPLAINS

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SUNDAY WORSHIP

9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn

11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

BANK ACCOUNT

F.A.C.B.C. e.V.

Commerzbank Bonn

IBAN: DE56 3804

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WEBSITE

www.anglicanbonncologne.de

bonncologne.de



You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

¹⁵God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Psalms 22.23-31

Praise the Lord, you that fear him;

O seed of Jacob, glorify him;

stand in awe of him, O seed of Israel.

**For he has not despised nor abhorred
the suffering of the poor;
neither has he hidden his face from them;
but when they cried to him he heard them.**

From you comes my praise in the great congregation;

I will perform my vows in the presence of those that fear you.

**The poor shall eat and be satisfied;
those who seek the Lord shall praise him;
their hearts shall live for ever.**

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

**For the kingdom is the Lord's
and he rules over the nations.**

How can those who sleep in the earth bow down in worship,
or those who go down to the dust kneel before him?

**He has saved my life for himself;
my descendants shall serve him;
this shall be told of the Lord for generations to come.**

They shall come and make known his salvation, to a people yet unborn,
declaring that he, the Lord, has done it.

New Testament reading – Romans 4.13-25

God's Promise Realized through Faith

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his

descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, 'I have made you the father of many nations') — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith 'was reckoned to him as righteousness.'
²³Now the words, 'it was reckoned to him', were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Gospel reading – Mark 8.31-38

Jesus Foretells His Death and Resurrection

³¹Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'
³⁴He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Post Communion prayer

Almighty God,

you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies, and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.

Amen.