

**Today's hymns**  
385, 95, 532, 384

**Evening Prayer and Bible Study in Cologne this week**

Evening Prayer and Bible study at All Saints in Cologne take place at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday.

**Lent group**

During the Mondays of Lent, starting on 26th February, there will be a Lent group at the home of Betty and Walt Müller in Stieldorf from 10am to 12 noon. We begin at 10am by saying Morning Prayer together and continue to study and discuss "Catechisms: what they are, what they teach, and what they're for". All are welcome.

**Bishop's Lent Appeal**

Bishop Robert has launched his Lent Appeal to aid the plight of unaccompanied child migrants in the Calais area. Please think about whether you could help with a donation. More information:

<https://tinyurl.com/yakuwn4x>

**Holy Week and Easter services**

*Thursday 29th March (Maundy Thursday), Bonn:*

7.30pm: Liturgy of the Last Supper with foot washing

*Friday 30th March (Good Friday), Cologne:*

1pm: Stations of the Cross; 2.30pm: Good Friday Liturgy

*Saturday 31st March (Easter Eve), Cologne:* 9pm: Easter Vigil

*Sunday 1st April (Easter Sunday):*

10am: Easter Eucharist in Bonn and Cologne

**Weekly sheet**

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: [notices@anglicanbonncologne.de](mailto:notices@anglicanbonncologne.de). The deadline is 9am on Wednesday morning for the following Sunday.

**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details.**

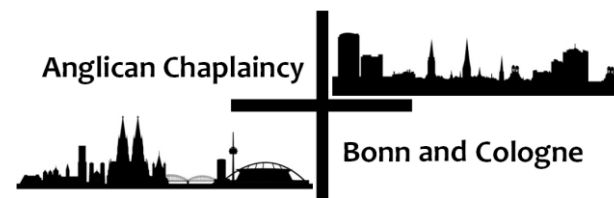
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**WELCOME**

*Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.*

**Sunday 18th February 2018  
First Sunday of Lent**

President and preacher:  
Revd Michael Bullock

**Collect for today**

Almighty God,  
whose Son Jesus Christ fasted forty days in the wilderness,  
and was tempted as we are, yet without sin:  
give us grace to discipline ourselves in obedience to your Spirit;  
and, as you know our weakness,  
so may we know your power to save;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

**Old Testament reading – Genesis 9.8-17  
The Covenant with Noah**

<sup>8</sup>God said to Noah and to his sons with him,  
<sup>9</sup>As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark.

CHAPLAINS

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SUNDAY WORSHIP  
**9.30am** at St. Paulus,  
Siegburger Str. 75,  
53229 Bonn  
**11.45am** at All Saints,  
Bonner Str./Lindenallee,  
50968 Cologne

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<sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' <sup>12</sup>God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.'

<sup>17</sup>God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

### **Psalm 25.1-9**

To you, O Lord, I lift up my soul;  
O my God, in you I trust;  
let me not be put to shame;  
let not my enemies triumph over me.

**Let none who look to you be put to shame,  
but let the treacherous be shamed and frustrated.**

Make me to know your ways, O Lord,  
and teach me your paths.

**Lead me in your truth and teach me,  
for you are the God of my salvation;  
for you have I hoped all the day long.**

Remember, Lord, your compassion and love,  
for they are from everlasting.

**Remember not the sins of my youth  
or my transgressions,  
but think on me in your goodness, O Lord,  
according to your steadfast love.**

Gracious and upright is the Lord;  
therefore shall he teach sinners in the way.

**He will guide the humble in doing right  
and teach his way to the lowly.**

All the paths of the Lord are mercy and truth  
to those who keep his covenant and his testimonies.

### **New Testament reading – 1 Peter 3.18-22**

#### **Suffering for Doing Right**

<sup>18</sup>Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a

proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

### **Gospel reading – Mark 1.9-15**

#### **The Baptism of Jesus**

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

<sup>12</sup>And the Spirit immediately drove him out into the wilderness.

<sup>13</sup>He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

### **Post Communion prayer**

Lord God,  
you have renewed us with the living bread from heaven;  
by it you nourish our faith,  
increase our hope,  
and strengthen our love:  
teach us always to hunger for him who is the true and living bread,  
and enable us to live by every word  
that proceeds from out of your mouth;  
through Jesus Christ our Lord.

**Amen.**