

### Today's hymns

Entrance	152	Now is eternal life
Gradual	98	Lord, teach us how to pray aright
Offertory	492	Jesus where'er thy people meet
Final	413	Eternal Father, strong to save

### Thank you and farewell

Today we say a fond farewell to John and Dorothy Clasper. Many thanks for your ministry with us here, and we hope to welcome you back to Bonn and Cologne again in the future.

Next week we welcome back David Houghton, who will be with us throughout August.

### Songs of Praise and pot-luck supper in Bonn

Don't miss our all-chaplaincy Songs of Praise evening at St. Paulus church in Bonn-Beuel at 5pm today, followed by a pot-luck supper. The service is shaped around the hymns and spirituality of the great hymn-writer Isaac Watts.

### Evening Prayer and Bible Study this week

Evening Prayer and Bible study at All Saints in Cologne take place at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday. All are welcome.

### Singing group in Bonn-Beuel

The next informal sing-along is on Wednesday 30th August. We meet in the basement at St. Paulus church in Bonn-Beuel at 7.30pm. Talk to Anne Wegner (02224 941008) or Jill Wolff ([jill.wolff@gmx.de](mailto:jill.wolff@gmx.de)) for more information.

### Weekly sheet

If you have any notices to share here, for the coming week please email Ranti Hendricks: [rantihendricks@yahoo.com](mailto:rantihendricks@yahoo.com).  
The deadline is 9am on Wednesday morning for the following Sunday.

**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details.**

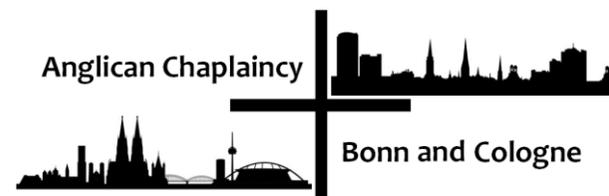
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### WELCOME

*Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.*

### Sunday 30th July 2017 Seventh Sunday after Trinity

President and preacher:  
Revd John Clasper

### Collect for today

Generous God,  
you give us gifts and make them grow:  
though our faith is small as mustard seed,  
make it grow to your glory  
and the flourishing of your kingdom;  
through Jesus Christ our Lord.

**Amen.**

### Old Testament reading – 1 Kings 3.5-12 Solomon's Prayer for Wisdom

<sup>5</sup>At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.'  
<sup>6</sup>And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an

LOCUM CHAPLAIN  
**Revd John Clasper**  
Ubierstr. 74, 53173 Bonn  
Tel. 0228 53458928  
Mobile 0170 6935538  
[clasperjd@btinternet.com](mailto:clasperjd@btinternet.com)

ASSISTANT CURATE  
**Revd Richard Gardiner**  
02247 1472  
[richard.gardiner@web.de](mailto:richard.gardiner@web.de)

CHURCHWARDENS  
*St. Boniface, Bonn*  
**John Hebel**  
0176 96690456  
**Geoff Sammon**  
02255 225250

*All Saints, Cologne*  
**Lizette Dennis**  
0221 342170  
**Barbara Merkes**  
0228 3697148

SUNDAY WORSHIP  
**9.30am** at St. Paulus,  
Siegburger Str. 75,  
53229 Bonn  
**11.45am** at All Saints,  
Bonner Str./Lindenallee,  
50968 Cologne

BANK ACCOUNT  
F.A.C.B.C. e.V.  
Commerzbank Bonn  
IBAN: DE56 3804  
0007 0255 5571 00

WEBSITE  
[www.anglicanbonncologne.de](http://www.anglicanbonncologne.de)



understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?’

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, ‘Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.’

### **Psalm 119.129-136**

Your testimonies are wonderful;  
therefore my soul keeps them.

**The opening of your word gives light;  
it gives understanding to the simple.**

I open my mouth and draw in my breath,  
as I long for your commandments.

**Turn to me and be gracious to me,  
as is your way with those who love your name.**

Order my steps by your word,  
and let no wickedness have dominion over me.

**Redeem me from earthly oppressors  
so that I may keep your commandments.**

Show the light of your countenance upon your servant  
and teach me your statutes.

**My eyes run down with streams of water,  
because the wicked do not keep your law.**

### **New Testament reading – Romans 8.26-39 God’s Love in Christ Jesus**

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. <sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God’s elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written,

‘For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.’

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

### **Gospel reading – Matthew 13.31-33,44-52 Treasures New and Old**

<sup>31</sup>Jesus put before the crowd another parable: ‘The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.’

<sup>33</sup>He told them another parable: ‘The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. <sup>44</sup>The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. <sup>45</sup>Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it. <sup>47</sup>Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>51</sup>Have you understood all this?’ They answered, ‘Yes.’ <sup>52</sup>And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’

### **Post Communion prayer**

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.  
**Amen.**