

Today's hymns

Entrance	143	Come, ye faithful, raise the strain
Gradual	139	Blest be the everlasting God
Offertory	144	Finished the strife of battle now
Final	152	Now is eternal life

Thank you

A big thank you to everyone to joined in our sponsored walk yesterday, to Helen and Thilo Rensmann for organising it, to all sponsors, and to everyone who helped with transport and refreshments. If you'd still like to sponsor someone, it's not too late. All money raised will go to our Heart Cushion project, which supports local women with breast cancer after they have had surgery.

Evening Prayer and Bible study this week

Evening Prayer and Bible study at All Saints in Cologne take place at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday. All are welcome.

Book sale

Watch this space for details of the St. Boniface second-hand book sale in Bonn in May. If you would like to get involved, see the Bonn churchwardens.

Chaplaincy pilgrimage

Unfortunately the chaplaincy pilgrimage walk from Amöneburg to Fulda (10th to 13th May) will now not be taking place.

Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: notices@anglicanbonncologne.de. The deadline is 9am on Wednesday morning for the following Sunday. An archive for previous weekly sheets is available on the chaplaincy website: www.anglicanbonncologne.de

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details.

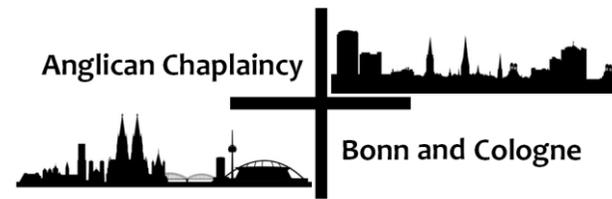
Name:

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e-mail:



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

**Sunday 30th April 2017
Third Sunday of Easter**

President and preacher:
Revd Richard Costin

Collect for today

Risen Christ,
you filled your disciples with boldness
and fresh hope:
strengthen us to proclaim your risen life
and fill us with your peace,
to the glory of God the Father. **Amen.**

First reading – Acts 2.14a,36-41

The First Converts

¹⁴On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd:
³⁶'Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'
³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?'
³⁸Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.
³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.'
⁴⁰And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.'
⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

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9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn
11.45am at All Saints,
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50968 Cologne

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Psalm 116.1-3,10-17

I love the Lord, for he has heard the voice of my supplication; because he inclined his ear to me on the day I called to him.

**The snares of death encompassed me;
the pains of hell took hold of me;
by grief and sorrow was I held.**

Then I called upon the name of the Lord:

'O Lord, I beg you, deliver my soul.'

**How shall I repay the Lord
for all the benefits he has given to me?**

I will lift up the cup of salvation

and call upon the name of the Lord.

**I will fulfil my vows to the Lord
in the presence of all his people.**

Precious in the sight of the Lord

is the death of his faithful servants.

**O Lord, I am your servant,
your servant, the child of your handmaid;
you have freed me from my bonds.**

I will offer to you a sacrifice of thanksgiving
and call upon the name of the Lord.

**I will fulfil my vows to the Lord
in the presence of all his people,**

In the courts of the house of the Lord,

in the midst of you, O Jerusalem.

Alleluia.

Second reading – 1 Peter 1.17-23

A Call to Holy Living

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Gospel reading – Luke 24.13-35

The Walk to Emmaus

¹³On that same day, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other

about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' ²⁵Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?' ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Post Communion prayer

Living God,

your Son made himself known to his disciples

in the breaking of bread:

open the eyes of our faith,

that we may see him in all his redeeming work;

who is alive and reigns, now and for ever.

Amen.