

Today's hymns

Entrance	395	Christ is our cornerstone
Gradual	480	In the cross of Christ
Offertory	470	I, the Lord of the sea and sky
Final	513	Lord, the light of your love is shining

Home visits

If you would like our locum chaplain, John Lindsay, to visit you or someone you know at home, please get in touch. His contact details are on the front page.

Evening Prayer and Bible study this week

Evening Prayer and Bible study at All Saints in Cologne take place at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday. All are welcome.

A message from Devika in Bonn

Devika writes: "What a wonderful treat. On the 30th December the Lord fulfilled a secret wish of mine and presented me with a great-grandson. His name is Noah." Please keep Noah and his family in your prayers.

Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: notices@anglicanbonncologne.de. The deadline is 9am on Wednesday morning for the following Sunday. An archive of previous weekly sheets is available on the chaplaincy website: www.anglicanbonncologne.de

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details.

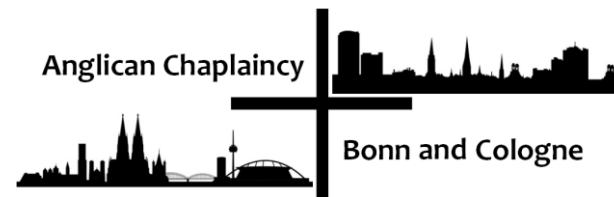
Name:

Address and tel. no.:

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e-mail:



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

Sunday 29th January 2017 Fourth Sunday of Epiphany

President: Revd Canon John Lindsay (Bonn)
Revd Richard Gardiner (Cologne)
Preacher: Revd Canon John Lindsay

Collect for today

God of heaven,
you send the gospel to the ends of the earth
and your messengers to every nation:
send your Holy Spirit to transform us
by the good news of everlasting life
in Jesus Christ our Lord.

Amen.

Old Testament reading – 1 Kings 17.8-16 The Widow of Zarephath

⁸Then the word of the Lord came to Elijah, saying,
⁹Go now to Zarephath, which belongs to Sidon,
and live there; for I have commanded a widow
there to feed you.' ¹⁰So he set out and went to
Zarephath. When he came to the gate of the
town, a widow was there gathering sticks; he
called to her and said, 'Bring me a little water in a
vessel, so that I may drink.' ¹¹As she was going to
bring it, he called to her and said, 'Bring me a
morsel of bread in your hand.' ¹²But she said, 'As
the Lord your God lives, I have nothing baked,
only a handful of meal in a jar, and a little oil in a

LOCUM CHAPLAIN
Ubierstr. 74, 53173 Bonn
Tel. 0228 53458928
Mobile +44 7977 520277
canonjohnlindsay@
icloud.com

ASSISTANT CURATE
Revd Richard Gardiner
02247 1472
richard.gardiner@web.de

CHURCHWARDENS
Bonn
John Hebel
02242 915462
Geoff Sammon
02255 225250

Cologne
Barbara Merkes
0228 3697148
Markus Müller
0174 8884424

SUNDAY WORSHIP
9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn
11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

BANK ACCOUNT
F.A.C.B.C. e.V.
Commerzbank Bonn
IBAN: DE56 3804
0007 0255 5571 00

WEBSITE
www.anglicanbonncologne.de



jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.' ¹³Elijah said to her, 'Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.' ¹⁵She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Psalm 36.5-10

Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.

**Your righteousness stands like the strong mountains,
your justice like the great deep;
you, Lord, shall save both man and beast.**

How precious is your loving mercy, O God!
All mortal flesh shall take refuge
under the shadow of your wings.

**They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights.**

For with you is the well of life
and in your light shall we see light.

**O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart.**

New Testament reading – 1 Corinthians 1.18-31

Christ the Power and Wisdom of God

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. ²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were

of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

Gospel reading – John 2.1-11

The Wedding at Cana

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, 'They have no wine.' ⁴And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' ⁵His mother said to the servants, 'Do whatever he tells you.' ⁶Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. ⁸He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Post Communion prayer

Generous Lord,
in word and eucharist we have proclaimed the mystery of your love:
help us so to live out our days
that we may be signs of your wonders in the world;
through Jesus Christ our Saviour.

Amen.