

Today's hymns

Entrance	395	Christ is our corner-stone
Gradual	589	The King of Love my Shepherd is
Offertory	607	Thy kingdom come O God
Final	--	To him we come (<i>tune: Living Lord CP505</i>)

A message from Andrew

Last Sunday it was announced that I have accepted an offer from the Bishop of Worcester, The Rt. Revd Dr John Inge, to be licensed as the next Priest in Charge of St Thomas' Parish Church in Stourbridge. My last Sunday in Bonn/Cologne will be 30th August, and a whole-Chaplaincy Eucharist is being planned – details to follow. Rebecca and I are very grateful for all who have supported us, both with prayer and in many other important ways. Please now focus your prayer on trouble-free arrangements for moving and settling in.

Evening Prayer and Bible study this week

Evening Prayer and Bible study at All Saints in Cologne take place at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday.

Reminder: Developing Christian Ministry conference in Bonn

You are warmly invited to a conference on **New ways of being church... in Germany** from 24th–25th July 2015. The speaker is the Revd Canon Dr Adrian Chatfield, Director of the Simeon Centre for Prayer and the Spiritual Life in Cambridge, who will be talking about his work in and vision for Fresh Expressions, and helping us to examine what that might mean in Germany. Venue: Haus Venusberg, Haager Weg 28–30, 53127 Bonn-Venusberg. The registration fee is €30 including meals. Accommodation is free for CAECG members and €30/€40 (double/single room) for others. Please contact Matthias Grebe (mgrebe471@gmail.com) for more details or to register.

Taizé worship at All Saints

Would you be interested in attending a Taizé service and becoming part of a team to organize it? If so, please have a word with Barbara Merkes.

Weekly sheet

If you have any notices for the weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: jenny.knudsen.bonn@gmail.com. The deadline is 10am on Wednesday morning for the following Sunday.

Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details.

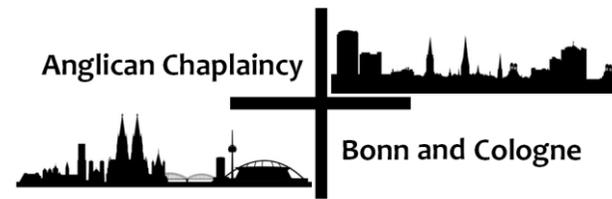
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e-mail:



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

Sunday 19th July 2015 Seventh Sunday after Trinity

President: Revd Andrew Sillis
Preacher: Revd Richard Gardiner

Collect for today

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord.

Amen.

First reading – Jeremiah 23.1-6

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord.
²Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing,

CHAPLAIN

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SUNDAY WORSHIP

9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn

11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

BANK ACCOUNT

F.A.C.B.C. e.V.

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WEBSITE

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says the Lord. ⁵The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Psalm 23

The Lord is my shepherd;
therefore can I lack nothing.

**He makes me lie down in green pastures
and leads me beside still waters.**

He shall refresh my soul
and guide me in the paths of righteousness for his name's sake.

**Though I walk through the valley of the shadow of death,
I will fear no evil;**

**for you are with me;
your rod and your staff, they comfort me.**

You spread a table before me
in the presence of those who trouble me;
you have anointed my head with oil
and my cup shall be full.

**Surely goodness and loving mercy shall follow me
all the days of my life,
and I will dwell in the house of the Lord for ever.**

Second reading – Ephesians 2.11-22

¹¹So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' — a physical circumcision made in the flesh by human hands — ¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built

upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling-place for God.

Gospel reading – Mark 6.30-34, 53-56

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Post-Communion prayer

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen.